

COUNTY	Washington	
ROUTE	US 150 Bypass	
ITEM NUMBER	4-307.0	
DISTRICT	4 (Elizabethtown)	
PROJECT DESCRIPTION	Construct Springfield Northwest Bypass	
USER DIVISION	Highway Design	
APPROXIMATE FEE	<\$500,000 including no more than 15% operating margin	
PROJECT MANAGER	Paul Estes, P.E.	
PURPOSE AND NEED	Improve traffic flow and access thru Springfield	
PROCUREMENT SCHEDULE	RESPONSE DATE	Thursday, June 8, 2000, 4:30 p.m. Frankfort time
	FIRST SELECTION COMMITTEE DATE	June 12, 2000
	SECOND COMMITTEE DATE	June 19, 2000
	PRE-DESIGN CONFERENCE	June 28, 2000
	TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	July 5, 2000
	CONTRACT NEGOTIATIONS	July 13, 2000
	NOTICE TO PROCEED	September 15, 2000
PROJECT SCHEDULE MILESTONES	PRELIMINARY LINE & GRADE	March 1, 2001
	ENVIRONMENTAL ASSESSMENT	May 1, 2002
	PUBLIC HEARING	July 1, 2002
	FONSI	December 1, 2002

The selected consultant is expected to meet the scheduled milestone dates.

## EVALUATION FACTORS

1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)
2. Capacity to comply with project schedule. (10 points)
3. Past record of performance on project of similar type and complexity. (10 points)
4. Project approach and proposed procedures to accomplish the services for the project. (10 points)
5. Consultant's Kentucky office where work is to be performed. (2 points)

75% - 100% of work accomplished in Kentucky offices – 2 points.

26% - 74% of work accomplished in Kentucky offices – 1 point.

0% - 25% of work accomplished in Kentucky offices – 0 points.

SELECTION COMMITTEE MEMBERS	<ol style="list-style-type: none"> <li>1. Paul Estes, P.E. User Division</li> <li>2. Brad Eldridge, P.E. User Division</li> <li>3. Willie McCann, P.E. Secretary's Pool</li> <li>4. Ken Sperry, P.E. Secretary's Pool</li> <li>5. Paul Gravely, P.E. Governor's Pool</li> </ol>
DBE REQUIREMENT	None
SPECIAL INSTRUCTIONS	The Department reserves the option to modify the selected consultant's agreement to include any necessary engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).
SCOPE	Phase I Preliminary Engineering and Environmental (may be advanced to Phase II by Contract Modification)
AVAILABLE KTC STUDIES	None
PROJECT LENGTH	Approx 3.0 miles
METHOD OF DESIGN	<input checked="" type="checkbox"/> English Units  <input checked="" type="checkbox"/> CADD Capability (with DGN Intergraph Design File Format)  <input type="checkbox"/> CADD Based Automated Highway Design System  <input checked="" type="checkbox"/> Digital Terrain Modeling
ENVIRONMENTAL	EA
PHOTOGRAMMETRIC SERVICES	Furnished by the Department - Available July 1, 2000
STRUCTURE DESIGN	N/A
GEOTECHNICAL SERVICES	By the Department
PROJECT FUNDING	Federal funds
TRAFFIC	Projection furnished by the Department.

UTILITY DESIGN	The selected consultant may be requested to provide utility services for this project, which may include construction inspection. Prequalification in this area is not required to be identified in the consultant's Response to Announcement. However, prequalification will be required in this area should the consultant be requested to perform this activity.
PREQUALIFICATION REQUIREMENTS	The project team shall be prequalified in all areas as follows:
	<p><a href="#">ROADWAY DESIGN</a></p> <ul style="list-style-type: none"> <li>● Rural Roadway Design &gt; \$250,000</li> <li>● Urban Roadway Design &gt; \$250,000</li> </ul> <p>ENVIRONMENTAL</p> <p><a href="#">ARCHEOLOGY</a></p> <ul style="list-style-type: none"> <li>● Prehistoric</li> <li>● Historic</li> <li>● Highway Noise</li> <li>● Air Quality Analysis</li> <li>● Cultural Historic Analysis</li> <li>● EIS Writing &amp; Coordination</li> <li>● Socioeconomic Analysis</li> </ul> <p><a href="#">AQUATIC/TERRESTRIAL ECOSYSTEMS</a></p> <ul style="list-style-type: none"> <li>● Fisheries</li> <li>● Macroinvertebrates</li> <li>● Water Quality</li> <li>● Botany</li> <li>● Zoology</li> <li>● Wetlands</li> </ul> <p><a href="#">HAZMAT/UST</a></p> <ul style="list-style-type: none"> <li>● Preliminary Site Assessment</li> </ul>

LOCATION MAP:

wpe1.jpg (331330 bytes)